

FORM-IV

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING **DECEMBER-2024**

EMPLOYEE CODE No.: **20011004**

1. NAME OF OFFICER/ OFFICIAL (IN FULL):- **YOGENDRA SINGH**

2. FATHER'S NAME:- **Sh MEGH SINGH**

3. PRESENT POST HELD:- **A.E.(Civil)/o EE(D)031/SE(M)3** 4. DATE OF BIRTH **03.09.1974** PRESENT PAY (BP+GP):- **Rs 85,100.00 (B.P.) in level -9**

1	2	3	4	5	6	7	8
NAME OF DISTRICT SUB-DIVISION, THESES VILLAGE IN WHICH PROPERTY IS SITUATED	NAME & DETAILS OF PROPERTY HOUSING & OTHER BUILDING	LANDS	PRESENT VALUE	IF NOT IN OWN NAME, STATE, IN WHOSE NAME HELD, AND HIS/HER RELATIONSHIP, IF ANY TO THE GOVT. SERVANT	HOW ACQUIRED (WHETHER BY PURCHASE, MORTGAGE, LEASE, INHERITANCE, GIFT, OR OTHERWISE) WITH DATE OF ACQUISITION & NAME WITH DETAILS OF PERSON/ PERSONS FROM WHOM ACQUIRED.	ANNUAL INCOME FROM THE PROPERTY	REMARKS
North-West District, Sector- 18, Rohini, Delhi	DDA MIG Flat No. E- 264, Third Floor, Pocket -E, Sector-18, Rohini	Residential	63.50 lakhs (app)	It was in my name and my wife's name (Joint ownership)	IT WAS SOLD	Nil	All three Intimations have approved vide letter no DJB/Jt.Dir (CR)/ APR/2024/ 1189 dt 25.10.2024 (copy enclosed)
North-West District, Sector- 34, Rohini, Delhi	Plot No 980, Block- C, Pocket-2, Sector- 34, Rohini	Residential	44.00 to 50.00 lakhs (app)	In my name and my wife's name (Joint ownership)	It was purchased after selling of property at above in first row	Nil	
North-West District, Sector- 34, Rohini, Delhi	Plot No 1203 , Block- C, Pocket-6, Sector- 34, Rohini	Residential	20.00 to 25.00 lakhs (app)	In my wife's name	It was purchased after selling of property at above in first row	Nil	

Dy Director (CR) Cell

**Dy. Director CR Cell
DELHI JAL BOARD**

Dy. No. **241**
Date **09/11/25**

SIGNATURE

DATE **06.01.2025**

MOBILE NO. **9650290782**

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE - THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES, 1984 ON ISAPPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.