

E.E. (MAPPING CELL)

Diary No. 14

Date 10/01/2025

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO. 20015858

1. NAME OF OFFICER/OFFICIAL (IN FULL) VISHU-SHARMA

2. FATHER'S NAME SH. M. C. SHARMA

3. PRESENT POST HELD EE (MAPPING) C/o

4. Date of Birth 17-01-1997 Present Pay(BP+GP) 65260

NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	If not in own name, state in whose name held, and his/her relationship, if any to the Govt. servant	How acquired (whether by purchase, mortgage, lease, inheritance, Gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired	ANNUAL INCOME FROM THE PROPERTY	Remarks
1	2	3	4	5	6	7	8

Dy. Director CR Cell
DELHI JAL BOARD

Dy. No. 1316

Date 29/2/25

Signature

Dated

Mobile No

NOT APPLICABLE CLAUSE TO BE STRUCK OUT
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED

NOTE: THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP A & GROUP B) SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON ISI APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON