

## FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024 EMPLOYEE CODE NO. 20020422

1. NAME OF OFFICER/OFFICIAL (IN FULL) VIKRAM SINGH 2. FATHER'S NAME SH. SUBHASH CHANDRA

3. PRESENT POST HELD AG (CIVIL) C/o EE(D)-092 4. Date of Birth 30/04/1994 Present Pay(BP+GP) 4600

| 1                                                                             | 2                                                    | 3     | 4             | 5                                                                                                   | 6                                                                                                                                                                      | 7                               | 8       |
|-------------------------------------------------------------------------------|------------------------------------------------------|-------|---------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
| NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED. | NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING | LANDS | PRESENT VALUE | If not in own name, state, in whose name held and his/her relationship, if any to the Govt. servant | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired. | ANNUAL INCOME FROM THE PROPERTY | Remarks |
| NIL                                                                           | —                                                    | NIL   | —             | NIL                                                                                                 | —                                                                                                                                                                      | NIL                             | —       |

Dy. Director CR Cell  
DELHI JAL BOARD

Dy. No. 558  
Date 17/1/25

Signature [Signature]  
Dated 10/01/2025  
Mobile No. 8529407377

NOT APPLICABLE CLAUSE TO BE STRUCK OUT  
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE:- THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1st APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.