

FORM

EMPLOYEE CODE NO 20019509STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2023

1. NAME OF OFFICER/OFFICIAL (IN FULL) SHASHI KUMAR GUPTA 2. FATHER'S NAME SH. S.P. GUPTA

3. PRESENT POST HOLD EE(EAM) M-07 C/O SE M-07 4. DATE OF BIRTH 24-08-1986 PRESENT PAY(BP+GP) 59700

NAME OF DISTRICT SUBDIVISION TEHSIL VILLAGE IN WHICH PROPERTY IS SITUATED	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	IF NOT IN OWN NAME STATE IN WHOSE NAME HELD AND HIS/HER RELATION SHIP IF ANY TO THE GOVT SERVANT	How acquired (whether by purchase mortgage lease inheritance gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired	ANNUAL INCOME FROM THE PROPERTY	Remarks
1.	2.	3.	4.	5.	6.	7.	8.
			NIL				

EE (E & M) M-7
DELHI JAL BOARD
DIARY NO. 1156
Date 10.11.24

Dy. Director CR Cell

DELHI JAL BOARD

Dy. No. 451Date 16.11.24

Signature.....

Dated 10-01-2024Mobile No 7827677655NOT APPLICABLE CLAUSE TO BE STRUCK OUT
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: - THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A & B') SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1ST APPOINTMENT TO THE SERVICE AND THERE AFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.

Dy. Dir. (CR) Cell