

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER: 2024

EMPLOYEE CODE NO.: 20017393

1. NAME OF OFFICER/OFFICIAL (IN FULL): **SATBIR RANA**

2. FATHER'S NAME: **L.T. SH. DAYA KISHAN**

3. PRESENT POST HELD: **ASSISTANT ENGINEER (CIVIL)**

4. C/o: **CENTRAL CONTROL ROOM, DJB, HQ.**

5. DATE OF BIRTH: **08.12.1976**

6. PRESENT PAY (BP+GP): **67,200/- + 5400/-**

Name of District Sub Division, Tehsil, Village in which property is Situated	Name & Detail of Property Housing and other Building	Lands	Present Value	If not in own name, state, in whose name held, and his/her relationship, if any to the Govt. Servant	How acquired (whether by purchase, mortgage, lease, inheritance, Gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired	Annual Income from the Property	Remarks
1	2	3	4	5	6	7	8
E-403, Situated at Tower - E, 4 th Floor, in the Project the Roselia, Village Wazirpur, Sector-95A, Gurugram, Harayana - 122505.	Flat	Floor	Approximate Rs. 67,00,000/-	My Wife	It was purchased by my wife Mrs. Rekha Rani from Sh. Jatin Ginorta and Mrs. Shilpa Ginotra on 13.05.2024.	Nil	For Resident purpose
D-1/89, 2 nd Floor, Sector-11, Rohini, Delhi - 110085.	Flat	Floor	Approximate Rs. 75,00,000/-	My Self & Brother (SATBIR RANA &INDERJEET)	Purchased on 24.05.2006 by the parents on my name and brother's	Nil	For Resident purpose
Village Mungesh Pur, Delhi - 110039.	Agriculture Land Khasra No. 29/18/2 (3-12) & 19/1 (0-10) Total ka 2/3 Share	Agriculture Lands	Approximate Rs. 85,00,000/- Per Bhiga	My Self & Brother's	Purchased on 21.07.1999 by the parents on my name and brother's	Approximate Rs. 50,000/-	Joint Family
Village Auchandi, Delhi - 110039.	Agriculture Land Khasra No. 66/12/1 (2-8) 17 (4-16) 18 (4-16) & 19 (04-16) Total ka 1/3 Share	Agriculture Lands	Approximate Rs. 85,00,000/- Per Bhiga	My Self & Brother's	Purchased on 21.07.1999 by the parents on my name and brother's	Approximate Rs. 2,25,000/-	Joint Family

Dy. Director CR Cell
DELHI JAL BOARD
Dy. No. 170
Date 08.1.25

Signature
Dated: 08.01.2025
Mobile No: 9650640606

NOT APPLICABLE CLAUSE TO BE STRUCK OUT IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES 1964 ON 1st APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.