

## FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO. 40009420

1. NAME OF OFFICER/OFFICIAL (IN FULL) SANJIV KUMAR

2. FATHER'S NAME Lt. SH. OM PRAKASH

3. PRESENT POST HELD St. A.O. C/o SE(C)-09

4. Date of Birth 26-03-1977 Present Pay(BP+GP) (75400)

| 1                                                                             | 2                                                            | 3      | 4               | 5                                                                                                    | 6                                                                                                                                                                      | 7                               | 8         |
|-------------------------------------------------------------------------------|--------------------------------------------------------------|--------|-----------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------|
| NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED. | NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING         | LANDS  | PRESENT VALUE   | If not in own name, state, in whose name held, and his/her relationship, if any to the Govt. servant | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired. | ANNUAL INCOME FROM THE PROPERTY | Remarks   |
| SOUTH-WEST District                                                           | SAVITA<br>E-133, New Roshanpura, Najafgarh, New Delhi-110043 | 50 yds | Rs. 16,50,000/- | Smt. SAVITA WIFE                                                                                     | — No —                                                                                                                                                                 | NIL                             | NO Change |

Dy. Director CR Cell  
DELHI JAL BOARD

Dy. No. 513

Date 16.11.25

Signature

Dated 15-01-2025

Mobile No. 9650616199

NOT AFFRUCABLE CLAUSE TO BE STRUCK OUT  
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE - THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I &amp; II (GROUP 'A' &amp; GROUP 'B') SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1st APRIL TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR IN THE NAME OF ANY OTHER PERSON.