

## FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024.

EMPLOYEE CODE NO. 20006204

2. FATHER'S NAME H. Prakash chand Jain

1. NAME OF OFFICER/OFFICIAL (IN FULL) SANGJAY KUMAR JAIN

3. PRESENT POST HELD E.E(Civil) C/o Member (WS)

4. Date of Birth 15-06-1965 Present Pay(BP+GP)

Rs 96600/- = 486600/-

| NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED. | NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING                           | LANDS                                               | PRESENT VALUE | If not in own name, state, in whose name held, and his/her relationship, if any to the Govt. servant | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired. | ANNUAL INCOME FROM THE PROPERTY                                                                                                                                                         | Remarks |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1                                                                             | 2                                                                              | 3                                                   | 4             | 5                                                                                                    | 6                                                                                                                                                                      | 7                                                                                                                                                                                       | 8       |
| ① Divishad Garden, Delhi-110095                                               | Flat No 95 B, MTG Flat (F.F.)<br>Divishad Garden Delhi 110095                  | <del>50.00</del><br>Area of Flat 58.00 Sqm (approx) | 50.00 lakh.   | —                                                                                                    | Purchase of old DDA Flat on 22nd Feb 2006.                                                                                                                             | NA. Information already given to AC (W) & Commissioner, income by AC (W) under APAR JEC/29.2.2007-12 dt 02.11.2008 by value in tax return has been approved by the competent authority. |         |
| ② Sidarth Vihar, ALEX The Karamlin, Dink. Ghazalabad U.P.                     | Flat No F-0905, (Area De Karamlin) area of 1298 sqft.<br>Dink. Ghazalabad U.P. | Super area of 1298 sqft.                            | —             | —                                                                                                    | Booking of this flat has been done only on completion Link Plan (Not Registered till date).                                                                            | Information already appeared by De Competent authority vide DOR/AC/KR/APP/2019/1457 dt 25.06.2019.                                                                                      |         |

Dy. Director CR Cell

DELHI JAL BOARD

Dy. No. 1326

Date 24.02.25

Signature

Dated

Mobile No.

S. Puri (Sanjay Kumar Jain) 20.10.2025.

(9650290865)

Emp code: 20006204.

EE (M) 43.

NOT APPLICABLE CLAUSE TO BE STRUCK OUT IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I &amp; II (GROUP 'A' &amp; GROUP 'B') SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON ISI APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.