

OFFICE OF THE E.E. (E&M) W.C.H.
ANDRAHAL WATER WORKS NO. 1
NO. 1511
10/01/24

FORM

EMPLOYEE CODE NO 20018944

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2023

1. NAME OF OFFICER/OFFICIAL (IN FULL) SANDEEP PAL 2. FATHER'S NAME 11 SITA RAM PAL
3. PRESENT POST HOLD AE (E&M) C/O EE (E&M) WL II 4. DATE OF BIRTH 14/03/1985 PRESENT PAY (BP+GP) 59709 + 54001-

1. NAME OF DISTRICT SUBDIVISION TEHSIL VILLAGE IN WHICH PROPERTY IS SITUATED	2. NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	3. LANDS	4. PRESENT VALUE	5. IF NOT IN OWN NAME STATE IN WHOSE NAME HELD AND HIS/HER RELATIONSHIP IF ANY TO THE GOVT SERVANT	6. How acquired (whether by purchase mortgage lease inheritance gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired	7. ANNUAL INCOME FROM THE PROPERTY	8. Remarks
DIST BHARATPUR TEHSIL - LONI	RESIDENTIAL, B/F-238 HOUSING SEC C-1, TRANS DELHI SIGNATURE CITY LONI, BHARATPUR	125 Sq H	15 Lac (Approx)	SELF	Purchase Date - 15/06/22 (Transferred) from Smt. Nulam L Bhender Kumar R/O R L Trans, 118, Ansal Chawar, Khr Muz, New Delhi-110001	NZL	-

Dy. Director CR Cell
DELHI JAL BOARD
Dy. No. 240
Date 12/01/24

Signature
Dated 10/01/2024
Mobile No. 9718343744

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: - THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS II (GROUP A&B) SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1ST APPOINTMENT TO THE SERVICE AND THERE AFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM, OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.