

**RETURN OF ASSETS AND LIABILITIES ON  
FIRST APPOINTMENT/AS ON THE 31ST DECEMBER 20** 19<sup>th</sup> March, 2025

1. Name of the Government servant RISPAL s/o RAMPRASAD MEENA  
In full (In block letters) MEENA
2. Service to which he belongs Group-B (Technical)
3. Total length of service up-to-date  
(a) In Non-Gazetted Rank 9 months & 29 days  
(b) In Gazetted Rank NA
4. Present post held and place of posting EE (SDW) VII
5. Total annual income from all sources during the calendar year immediately preceding the 1<sup>st</sup> day of January, 20
6. Declaration :  
I hereby declare that the return enclosed namely, Form I to V, are complete, true and correct as on 19/03/2025. To the best of my knowledge and belief, in respect of informatics due to be furnished by me under the provisions of sub rule (1) of Rule 18 of the central Civil Services (Conduct) Rules, 1964.

Dated 19/03/2025

Signature Rispa

Note- 1 This return shall contain particulars of all assets and liabilities of the Government servant, either in his own name or in the name of any other person.

Note- 2 If a Government servant is a member of Hindu Undivided Family with coparcenary right in the properties of the family either as a 'Karta' or as a member, he should indicate in the return in Form No. 1 the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added, whether necessary.

A.O. CR Cell  
DELHI JAL BOARD, (HQ)  
Dy. No. 1473  
Date 20/3/25



(See Order below Rule 18)  
STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/

AS ON THE 31<sup>ST</sup> DECEMBER 2024-19<sup>th</sup> march 2025

(e.g. Lands, Houses, Shops other Building etc.)

| (e.g. Lands, Houses, Shops other Building etc.) |                         |                                                                                                                                             |                                              |                                             |                    |                                                                                                        |                     |                                                                                                                                                                                                                                                        |                       |                                                          |                                       |         |     |
|-------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------|---------------------------------------|---------|-----|
| Serial No.                                      | Description of property | Precise, location, (Name of District, Division, Taluk and village in which he property is situated and also its distinct- live number, etc. | Area of land (in case of land and buildings) | Nature of land (in case of landed property) | Extent of Interest | If not in own name, state, in whose name held, and his/her relation- ship, if any to the Govt. servant | Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance. Gift or otherwise) & name with details of person/persons from whom acquired, address and connection of the Govt. servant, if any with the persons concerned (Please see Note I below) | Value of the property | Particulars of sanction of prescribed authority , if any | Total annual income from the property | Remarks |     |
| 1                                               |                         |                                                                                                                                             | 3                                            | 4                                           | 5                  | 6                                                                                                      | 7                   | 8                                                                                                                                                                                                                                                      | 9                     | 10                                                       | 11                                    | 12      | 13  |
|                                                 | NIL                     | NIL                                                                                                                                         | NIL                                          | NIL                                         | NIL                | NIL                                                                                                    | NIL                 | NIL                                                                                                                                                                                                                                                    | NIL                   | NIL                                                      | NIL                                   | NIL     | NIL |

Disposal

... would mean a lease of immovable property from year to

Note: - 1.

For purpose of column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of

immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

2. In column 10 should be shown:

(a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid

for such acquisition;

(b) Where it has been acquired by lease, the total annual rent thereof also; and

(c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

Signature

*Ripal*

Dated

19/03/2025



(See Order below Rule 18)  
**STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT/**

Form No. II

**AS ON THE 31<sup>ST</sup> DECEMBER, 20-19<sup>th</sup> March 2025**

- (1) Cash and Bank balance exceeding 3 months emoluments.  
 (2) Deposits, loans advanced and investments (such as shares, securities, debentures, etc.)

| Serial No. | Description of items                  | Name and address of company, bank etc. | Amount       | If not in own name, name and address of person in whose name held and his/her relationship with the Government servant | Annual income derived | Remarks |
|------------|---------------------------------------|----------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|
| 1          | 2                                     | 3                                      | 4            | 5                                                                                                                      | 6                     | 7       |
| 1.         | Alc No: 2030<br>7947910               | SBI                                    | 12,535.88/-  | -                                                                                                                      | -                     | -       |
| 2.         | 38440100<br>1040                      | ICICI                                  | 15,535.97/-  | -                                                                                                                      | -                     | -       |
| 3.         | 125912010<br>001895                   | UBI                                    | 500.00/-     | -                                                                                                                      | -                     | -       |
| 4.         | Stocks Holding<br>UCC: 4885343<br>671 | Stocks Holding                         | 5,76,120.8/- | -                                                                                                                      | -                     | -       |
| 5.         | -11-                                  | Mutual funds                           | 20,998.91/-  | -                                                                                                                      | -                     | -       |

**Note: -** In column 7, particulars regarding sanctions obtained or report made in respect of the various Transactions may be given.

The term "emoluments" means the pay and allowances received by the Government servant.

Signature..... Rispa  
 Date..... 13/03/2025



(See Order below Rule 18)

Form No. III

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINTMENT/

AS ON THE ~~31<sup>ST</sup>~~ DECEMBER 20 19<sup>th</sup> March 2025

| Serial No. | Description of items     | Price or value at the time of acquisition and/or the total payments made up to the date of return as the case may be, in case of articles purchased on hire-purchase or instalment basis | If not in own name, name and address of the persons in whose name and his/her relationship with the Government | How acquired with approximate date of acquisition | Remarks |
|------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|
| 1          | 2                        | 3                                                                                                                                                                                        | 4                                                                                                              | 5                                                 | 6       |
| 1.         | Gold (145 gms) approx.   | -                                                                                                                                                                                        | -                                                                                                              | Received from parents & Grandparents              | -       |
| 2.         | Silver (620 gms) approx. | -                                                                                                                                                                                        | -                                                                                                              | Received from parents & Grandparents              | -       |

Note: - 1 In this Form information may be given regarding items like (a) Jewellery owned by him

(Total value) (b) silver and other precious metals and precious stones owned by him not

Forming part of jewellery ( total value ) ( c ) (i) Motor cars, (ii) Scooters, Motor Cycles,

(iii) Refrigerators/ Air-conditioners, (iv) Radios/ Radiograms/Television sets and any

Other article, the value of which individually exceeds Rs 10,000/- (in case- I & II officer

And Rs. 5,000/- of class III official) (d) value of items of movable property individually

Worth less than Rs. 10,000 other than articles of daily use such as clothes, books,

Utensils crockery etc. added together as lumpsum.

2. In column 5, may be indicated whether the property was acquired by purchase, inheritance gift or otherwise.

3. In column 6, particulars regarding sanction obtained or report made in respect of various transactions.

Signature Rispol  
Date 19/03/2025



(See Order below Rule 18)

Form No. IV

**STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT/  
AS ON THE ~~31<sup>ST</sup> DECEMBER, 20~~ 19<sup>th</sup> march 2025.**

| S.NO. | Insurance Policies            |                           |                              |                          | Provident Funds                                  |                                                                                                |                                 |       | Remarks (If there is dispute regarding closing balance the figure according to the Govt. servant should also be mentioned in this column |
|-------|-------------------------------|---------------------------|------------------------------|--------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------|
|       | Policy No. and date of policy | Name of Insurance Company | Sum Insured date of maturity | Amount of annual premium | Type of Provident Funds G.P.F./C.P.F Account No. | Closing balance as last reported by the Audit Accounts Officer along with date of such balance | Contributions made subsequently | Total |                                                                                                                                          |
| 1     | 2                             | 3                         | 4                            | 5                        | 6                                                | 7                                                                                              | 8                               | 9     | 10                                                                                                                                       |
| 1.    | -                             | -                         | -                            | -                        | NPS A/c<br>No.: 110<br>19840<br>3872             | 1,36,714.47/-                                                                                  | -                               | -     | -                                                                                                                                        |
| 2.    | LIC No.:<br>199371525         | LIC                       | 23/04/2032                   | 9,150/-                  |                                                  |                                                                                                |                                 |       | Total amount:<br>1,50,000/-                                                                                                              |

Signature.....  
Dated.....

*Rupel*  
19/03/2025



# STATEMENT OF DEBETS AND OTHER LIABILITIES ON FIRST APPOINTMENT/

AS ON THE 31<sup>ST</sup> DECEMBER, 2024 19<sup>th</sup> March 2025

| S.NO. | Amount | Name and address of creditor | Date of incurring liability | Details of transaction | Remarks |
|-------|--------|------------------------------|-----------------------------|------------------------|---------|
| 1     | 2      | 3                            | 4                           | 5                      | 6       |
|       | NIL    | NIL                          | NIL                         | NIL                    | NIL     |

**Note:-1. Individual items of loans not exceeding three 'months' emoluments or Rs. 1,000, whichever is less, need not be included.**

2. In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.

3. The term "emoluments" means pay and allowances received by the Government servants.

4. The statements should also include various loans and advances available to Government servants like advance for purchase of conveyance, House Building Advance, etc. (other than advances of pay and Travelling Allowances), advances from the G.P. Fund and loans on Life Insurance Policies and fixed deposits'.

Signature.....

Dated.....19/03/20.....