

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

1. NAME OF OFFICER/OFFICIAL (IN FULL) RAKESH SAHNI

2. FATHER'S NAME LI. SH PREMI SAGAR SAHNI

3. EMPLOYEE CODE NO. 20004899

4. Date of Birth 27-05-1965 Present Pay (BP+GPI) 62207

PRESENT POST HELD Asstt. Section Officer

NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED.	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	If not in own name, state in whose name held and his/her relationship, if any to the Govt. servant	How acquired (whether by purchase, mortgage, lease, inheritance, Gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired.	ANNUAL INCOME FROM THE PROPERTY	Remarks
1	2	3	4	5	6	7	8

Signature Van
Dated 28/01/2025
Mobile No. 8800296212

NOT APPLICABLE CLAUSE TO BE STRUCK OUT IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: THE DECALARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 16(1) OF THE CCS (CONDUCT) RULES, 1964 ON HIS APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.

Dy. Director CR Cell
DELHI JAL BOARD
Dy. No. 1213 Dy. Dir. (Admin)
Date 07/02/85

$$\frac{2 \times 10^9}{2 \times 10^9}$$