

EMPLOYEE CODE NO 20019551

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2023

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2010

1. NAME OF OFFICER/OFFICIAL (IN FULL) RAHUL MANN 2. FATHER'S NAME SH. NARESH MANN

3. PRESENT POST HOLD J.E (E&M) c/o DOV 4. DATE OF BIRTH 25/02/1990 PRESENT PAY(BP+GP) 50500/- (Level 07)

APINITIAL	Remarks

NAME OF DISTRICT SUBDIVISION TEHSIL VILLAGE IN WHICH PROPERTY IS SITUATED	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	IF NOT IN OWN NAME STATE IN WHOSE NAME HELD AND HIS/HER RELATION SHIP IF ANY TO THE GOVT SERVANT	How acquired (whether by purchase mortgage lease inheritance gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired	ANNUAL INCOME FORM THE PROPERTY	Remarks
1.	2.	3.	4.	5. <i>NIL</i>	6.	7.	8.

Director CB Cell

Dr. Director CR Cell

DEI HI JAL BOARD

Dv. No. 260

Date 11/01/24

Signature..... 04/10/2024

Dated.....

Mobile No. 9650615252

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

NOTE: - THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A & B') SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1ST APPOINTMENT TO THE SERVICE IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO THE SERVICE.

AND THERE AFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.