

## FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

1 NAME OF OFFICER/OFFICIAL (IN FULL) PARVEEN KUMAR PRASAD

2 FATHER'S NAME SH. RAM KISHAN.

EMPLOYEE CODE NO 20010986

3 PRESENT POST HELD A.E(C) C/o FECDYXIV

4 Date of Birth 24/04/1972

Present Pay(BP+GP) 85100

| 1                                                                          | 2                                                                   | 3     | 4                          | 5                                                                                                | 6                                                                                                                                                          | 7                               | 8       |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|-------|----------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------|
| NAME OF DISTRICT SUB DIVISION TEHSIL VILLAGE IN WHICH PROPERTY IS SITUATED | NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING                | LANDS | PRESENT VALUE              | If not in own name state in whose name held and his/her relation ship if any to the Govt servant | How acquired (whether by purchase mortgage lease inheritance Gift or otherwise) with date of acquisition & name with details of persons from whom acquired | ANNUAL INCOME FROM THE PROPERTY | Remarks |
| South West                                                                 | The Satyam CHS<br>UDA, Plot No-5<br>Sect-13A, Dwarka<br>N. Delhi-78 | Flat  | 2.00<br>Crore<br>(Approx.) | own                                                                                              | Through membership<br>of CHS                                                                                                                               | NIL                             |         |

Dy. Director CR Cell  
DELHI JAL BOARD

Dy. No. 282

Date 10/01/25

Signature

Dated

Mobile No

09-01-2025

9650291384

NOT APPLICABLE CLAUSE TO BE STRUCK OUT  
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED

THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I &amp; II (GROUP A &amp; GROUP B) SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1st APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON