

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

1. NAME OF OFFICER/OFFICIAL (IN FULL) OM PARKASH

3. PRESENT POST HELD A.S.D

2024

EMPLOYEE CODE NO.

2. FATHER'S NAME

4. Date of Birth 25-09-1967

C/O E.E. (Esm) m-10

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C/O E.E. (Esm) m-10

[illegible]

Dy. Director CR Cell
DEI HI JAL BOARD

Dy. No. 930
Date 15/1/25

Date 15/1/25

Signature: _____

Dated: _____

NOT APPLICABLE CLAUSE TO BE STRUCK OUT
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS

NOTE: THE PRESENTATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18-1(1) OF THE CCS (CONDUCT) RULES, 1964 ON ISI APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.