

CONFIDENTIAL

SUBJECT: - APR FOR THE YEAR = 2024, FOR THE PERIOD W.E.F, 01-01-2024 TO 31-12-2024.
ANNUAL IMMOVABLE PROPERTY RETURN.

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO. 20006197

1. NAME OF OFFICER/OFFICIAL (IN FULL) MUKESH CHAUDHARY

2. FATHER'S NAME SH. MEHAR SINGH

3. PRESENT POST HELD A.E.(CIVIL) c/o E.E.(PR)SR-I

4. DATE OF BIRTH 14-11-1965 PRESENT PAY (BP+GP) ₹ 85,100

NAME OF DISTRICT SUB-DIVISION, TEHSIL VILLAGE IN WHICH PROPERTY IS SITUATED	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	If not in own name, state in whose name held, and his/her relationship, if any to Govt. Servant	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired.	ANNUAL INCOME FROM THE PROPERTY	Remarks
① Village = Nathupur Tehsil = Sonapat Distt = Sonapat State = Haryana PIN = 131029	② Housing and other Buildings Khasra No = $\frac{12}{16} = \frac{3}{4}$ Khasra mp = $\frac{12}{7} = 1.71$	③ Agriculture land Not Accessible	④	⑤ self	⑥ ANCESTRAL DADA LAHI PUSHTAINI PROPERTY AND AGRI CULTURE LAND BY WAY OF INHERITANCE	⑦ NIL	⑧ No change. ⑨ Same as last year. ⑩ I have neither Purchased nor Sold any Property during the year 2024, for the period Wef 01-01-2024 to 31-12-2024.

Ex. Eng. (PR)SR-I

Diary No. 3076

Date 09-01-2025.

Total = Approx 02 Acres

Khasra No = $\frac{12}{8} = 1.5$ Kanal - 09 marlaKhasra mp = $\frac{12}{7} = 1.71$ Kanal - 0 marla

Signature..... Mukesh

Dated 09-01-2025

Mobile No. 9560376610

(MUKESH CHAUDHARY)
A.E.(CIVIL) c/o E.E.(PR)SR-I,
Sector-6, Rohini, DELHI-85.

c/o E.E.(PR)SR-I, DELHI JAL BOARD; DIARY No = 3076, DATED = 09-01-2025.

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY, THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED

DELHI JAL BOARD

Dy. No. 313

NOTE:-

THE DECLARATIO FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 17-(1) OF THE CSS(CONDUCT) RULE, 1964 ON 1ST APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.

10/01/25