

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER-

EMPLOYEE CODE NO. 6001705

20019632

Amad

2. FATHER'S NAME

1. NAME OF OFFICER/OFFICIAL (IN FULL) V. V. S. S. S.

Present Pay(BP+GP)
19/6/1992

106/1998

4 Date of Birth

$$69-(w) \equiv 1$$

C/O

3 PRESENT POST HELD

NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED.	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	If not in own name, state, in whose name held, and his/her relationship, if any to the Govt. servant	How acquired (whether by purchase, mortgage, lease, inheritance. Gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired.	ANNUAL INCOME FROM THE PROPERTY	Remarks
1	2	3	4	5	6	7	8
			NIL				

Dr. Director CR Cell

DELHI JAL BOARD

Dy. No. 613

Date 10/5/20

Signature _____

Dated 17/03/2003.

Dated _____

Mobile No. 95997421758

9599721938

Mobile No.:

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

EXPLANATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE:- THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1ST JANUARY 2017. THE FORM IS TO BE FILLED IN AND SUBMITTED BY THE MEMBER OF THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR IN TRUST FOR HIM OR FOR ANY OTHER PERSON OR IN THE NAME OF ANY OTHER PERSON.