



## FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2023

EMPLOYEE CODE NO 20019480

1. NAME OF OFFICER/OFFICIAL (IN FULL) MANISH KUMAR 2. FATHER'S NAME DEVENDRA PRASAD  
3. PRESENT POST HOLD AE (E&M) C/O EE (E&M) WC-II 4. DATE OF BIRTH 20/08/1990 PRESENT PAY(BP+GP) 50500/- + 4600/-

| 1. NAME OF DISTRICT<br>SUBDIVISION TEHSIL VILLAGE<br>IN WHICH PROPERTY IS<br>SITUATED | 2. NAME & DETAIL OF<br>PROPERTY HOUSING<br>AND OTHER BUILDING | 3. LANDS | 4. PRESENT<br>VALUE | 5. IF NOT IN OWN NAME<br>STATE IN WHOSE NAME<br>HELD AND HIS/HER<br>RELATIONSHIP IF ANY TO<br>THE GOVT SERVANT | 6. How acquired (whether by purchase<br>mortgage lease inheritance gift or<br>otherwise) with date of acquisition &<br>name with details of person/persons<br>from whom acquired | 7. ANNUAL<br>INCOME<br>FROM<br>THE<br>PROPERTY | 8. Remarks |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|---------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|
| 1.                                                                                    | 2.                                                            | 3.       | 4.                  | 5                                                                                                              | 6.                                                                                                                                                                               | 7.                                             | 8.         |
|                                                                                       |                                                               |          |                     | NIL                                                                                                            |                                                                                                                                                                                  |                                                |            |

Dy. Director CR Cell  
DELHI JAL BOARD  
Dy. No. 342  
Date 10/01/24

Signature Manish KumarDated 10/01/2024Mobile No. 9554203838

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE:- THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS II (GROUP 'A&B') SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES 1964 ON 1<sup>ST</sup> APPOINTMENT TO THE SERVICE AND THERE AFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.