

EMPLOYEE CODE NO 20019533

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2023

1 NAME OF OFFICER/OFFICIAL (IN FULL) LAL CHAND

2 FATHER'S NAME

CHERANJI LAL

|   |                   |          |     |               |   |               |            |                    |        |
|---|-------------------|----------|-----|---------------|---|---------------|------------|--------------------|--------|
| 3 | PRESENT POST HELD | AE (E&M) | C/O | EE (E&M) M-10 | 4 | Date of Birth | 09/03/1992 | Present Pay(BP+GP) | 4600/- |
|---|-------------------|----------|-----|---------------|---|---------------|------------|--------------------|--------|

| NAME OF DISTRICT SUB<br>DIVISION TEHSIL<br>VILLAGE IN WHICH<br>PROPERTY IS SITUATED | NAME & DETAIL OF<br>PROPERTY HOUSING AND<br>OTHER BUILDING | LANDS | PRESENT<br>VALUE | If not in own name,<br>state in whose<br>name held and<br>his/her relation-<br>ship if any to the<br>Govt servant | How acquired (whether by purchase<br>mortgage lease inheritance Gift or<br>otherwise) with date of acquisition & name<br>with details of person/persons from whom<br>acquired | ANNUAL<br>INCOME<br>FROM THE<br>PROPERTY | Remarks |
|-------------------------------------------------------------------------------------|------------------------------------------------------------|-------|------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------|
| 1                                                                                   | 2                                                          | 3     | 4                | 5                                                                                                                 | 6                                                                                                                                                                             | 7                                        | 8       |
|                                                                                     |                                                            |       | NIL              |                                                                                                                   |                                                                                                                                                                               |                                          |         |

Dy. Director CR Cell

DELHI JAL BOARD

Dy. No. 448

Date ..... 16/01/24 .....

Signature \_\_\_\_\_

**Dated**

Mobile No 8826829036

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

NOT APPLICABLE DUE TO BE STRUCK OUT

NOTE:- THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS 1 & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1st APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON

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