

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO. 20016405

1. NAME OF THE OFFICER/OFFICIAL (IN FULL) KARAMVIR

2. FATHER'S /HUSBAND NAME.....SH. KRISHAN LAL.....

3. PRESENT POST HELD...ASSISTANT SECTION OFFICER.....C/o.....EE (E&M) M-9... 4. Date of Birth.....05.03.1983.... Present Pay (BP+GP)...Rs. 46200(L-7)...

NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED	NAME & DETAILS OF PROPERTY		PRESENT VALUE	In not in own name, state in whose name, state in whose name held and his/her relationship to the Govt. servant	How acquired (whether by purchase, lease mortgage, inheritance, gift or otherwise) with date of acquisition and name with details of person/persons from whom acquired	ANNUAL INCOME FROM THE PROPERTY	Remarks
	HOUSING & OTHER BUILDING	LANDS					
1	2	3	4	5	6	7	8
NIL	NIL	NIL	NIL	NIL	NIL	NIL	

Dy. Director CR Cell

DELHI JAL BOARD

Dy. No. 633

Date 20.11.25

Signature.....

Date.....03.01.2025.....

Mobile No...9650104984.....

NOT APPLICABLE CLAUSE TO BE STRUCK OUT.
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATELY VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18 (1) OF THE CCS (CONDUCT) RULES, 1964 ON FIRST APPOINTMENT TO THE SERVICES AND THEREAFTER AT THE INTERVAL OF 12 MONTHS, GIVING PARTICULARS OF ALL IMMOVABLE PROPERTIES OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.