

## FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO. 20017173

1. NAME OF OFFICER/OFFICIAL (IN FULL) HILAL AHMED

2. FATHER'S NAME AFZAL AHMED

3. PRESENT POST HELD AE (CIVIL) C/o EE(D) - 053

4. Date of Birth 09-09-1985 Present Pay(BP+GP) 73400 (Basic) + 5400 (Grade pay).

| 1                                                                             | 2                                                    | 3     | 4             | 5                                                                                                    | 6                                                                                                                                                                      | 7                               | 8                                                                                |
|-------------------------------------------------------------------------------|------------------------------------------------------|-------|---------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|
| NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED. | NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING | LANDS | PRESENT VALUE | If not in own name, state, in whose name held, and his/her relationship, if any to the Govt. servant | How Acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired. | ANNUAL INCOME FROM THE PROPERTY | Remarks                                                                          |
| OKHLA,<br>SOUTH EAST<br>DELHI                                                 | OKHLA<br>JASOLA POCKET 2<br>- FLAT                   | N/A   | Unused        | OWN NAME                                                                                             | Sale of old flat,<br>Savings & Bank loan                                                                                                                               | -                               | NOC granted vide No. DSB/<br>J.E. Dir Admin CCR/APR/2024/<br>1127 dated 24/09/24 |

Dy. Director CR Cell  
DELHI JAL BOARDDy. No. 704  
Date 21/11/25

Signature

Dated 21/01/2025

Mobile No.

8800995542

NOT APPLICABLE CLAUSE TO BE STRUCK OUT  
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE:- THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I &amp; II (GROUP 'A' &amp; GROUP 'B') SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON 1st APRIL OF EACH YEAR. IT IS TO BE SUBMITTED TO THE OFFICER IN CHARGE OF THE PROPERTY, WHO WILL BE RESPONSIBLE FOR THE VERIFICATION OF THE DETAILS OF THE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE.