

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO 2000-8341

1. NAME OF OFFICER/OFFICIAL (IN FULL) ANIL KUMAR FATHER'S NAME LATE SUNDAR LAL

3. PRESENT POST HOLD SO C/O PRABU-NARAYAN DATE OF BIRTH 10-02-65 PRESENT PAY (BP+GPA) PS 64,100/-

| 1. NAME OF DISTRICT SUBDIVISION TEHSIL VILLAGE IN WHICH PROPERTY IS SITUATED | 2. NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING | 3. LANDS                   | 4. PRESENT VALUE | 5. IF NOT IN OWN NAME STATE IN WHOSE NAME HELD AND HIS/HER RELATIONSHIP IF ANY TO THE GOVT SERVANT | 6. How acquired (whether by purchase mortgage lease inheritance gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired | 7. ANNUAL INCOME FORM THE PROPERTY | 8. Remarks |
|------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------|------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|
| Jaipur only<br>mai Bani<br>B-nadaram                                         | no type                                                 | 5<br>sar.<br>wds-          |                  | Real - no name provided by me parents                                                              |                                                                                                                                                                      |                                    |            |
| A-Boule<br>Jant Nagan<br>Bani                                                | 108<br>sar.<br>wds                                      |                            |                  | Others have including mother                                                                       | including other settlement                                                                                                                                           |                                    |            |
| Jaipur only<br>mai Bani<br>B-nadaram                                         | 6-1000                                                  | 11 Sar only<br>wds and wds |                  | Unborn                                                                                             |                                                                                                                                                                      |                                    |            |

Dy. Director CR Cell

DELHI JAL BOARD

Dy. No. 1465

Date 20/3/25

Signature.....

Dated.....

Mobile No. 930285130

NOT APPLICABLE CLAUSE TO BE STRUCK OUT IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: - THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A & B') SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES 1964 ON 1<sup>ST</sup> APPOINTMENT TO THE SERVICE AND THERE AFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.

20/3/25