

E.E., D-101

Delhi Jal Board

Diary No. 1112

Date 23-01-2025

## FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO 20007249

1. NAME OF OFFICER/OFFICIAL (IN FULL) Pradhi Chandra

2. FATHER'S NAME Late Sh. Gauri Ram

3. PRESENT POST HOLD Dy. Manager, C/O E.E. (D) 101

4. DATE OF BIRTH 10-4-1966

PRESENT PAY (BPA/GP) 4800/-

| NAME OF DISTRICT<br>SUBDIVISION TENCIL VILLAGE<br>IN WHICH PROPERTY IS<br>SITUATED | NAME & DETAIL OF<br>PROPERTY HOUSING<br>AND OTHER BUILDING | LANDS            | PRESENT<br>VALUE      | IF NOT IN OWN NAME<br>STATE IN WHOSE NAME<br>HELD AND HIS/HER<br>RELATIONSHIP IF ANY TO<br>THE GOVT SERVANT | How acquired (whether by purchase<br>mortgage lease inheritance gift or<br>otherwise) with date of acquisition &<br>name with details of person/persons<br>from whom acquired | ANNUAL<br>INCOME<br>FROM<br>THE<br>PROPERTY | Remarks |
|------------------------------------------------------------------------------------|------------------------------------------------------------|------------------|-----------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------|
| 1.                                                                                 | 2.                                                         | 3.               | 4.                    | 5.                                                                                                          | 6.                                                                                                                                                                            | 7.                                          | 8.      |
| 1                                                                                  | 5-1/36 A<br>Chaukya<br>place<br>part-I                     | 50<br>sq<br>yard | Approx<br>10<br>lacs. | own<br>Name                                                                                                 | By<br>purchase<br>1999                                                                                                                                                        |                                             |         |

Signature

(Pradhi)

Dated 23/01/2025

Mobile No.

9868108239

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: - THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A & B') SERVICES UNDER RULE 18-(1) OF THE CCS (CONDUCT) RULES 1964 ON 1<sup>ST</sup> APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.

Dy. Director CH Cell

DELHI JAL BOARD

Dy. No. 769

Date 23/01/2025