

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER-2023 EMP CODE NO. 20010916

1. NAME OF THE OFFICE/OFFICIAL (IN FULL) : **Bhupesh Kumar** 2. FATHER'S NAME : **Sh. R. P. Bhaskar**
3. PRESENT POST HELD: **CE(SDW)** 4. D.O.B. **26.10.1968** 5. PRESENT PAY :

Name of District Sub-division, Tehsil Village in which property is situated	Name & detail of property of Housing & other buildings	Lands	Present value	If not in own name, state in whose held and his/her relationship, if any to the Govt. Servant	How acquired (whether purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition and name with details of person/persons from whom acquired.	Annual income from the property	REMARKS
1	2	3	4	5	6	7	8
208/11 Sahzadabad DELHI	-	-	Approx. 45 Lac	Jointly with brothers	By purchase	Nil	Already informed to Department

Dy. Director CR Cell

DELHI JAL BOARD

Dy. No. 1638

Date 14/3/24

Date:

NOT APPLICABLE CLAUSE TO BE STRUCK OUT.

Signature:

C BHUPESH KUMAR

IN CASES WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

Note:-DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18(1) OF THE CCS(CONDUCT) RULES, 1964 ON FIRST APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF TWELVE MONTHS, GIVING PARTICULARS OF ALL IMMOVABLE PROPERTIES OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE, EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON