

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

1. NAME OF OFFICER/OFFICIAL (IN FULL) ARUN JOSHI

2. FATHER'S NAME SJS

3. PRESENT POST HELD Section Officer

4. Date of Birth 16-04-1970

EMPLOYEE CODE NO. 2006038

FORM

Present Pay (BP+GP) 64100-00

NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	If not in own name, state, in whose name held, and his/her relationship, if any to the Govt. servant	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired.	ANNUAL INCOME FROM THE PROPERTY	Remarks
1	2	3	4	5	6	7	8
			XIL				

Dy. No. 474
Date 15/1/85

Mobile No.:

NOT APPLICABLE CLAUSE TO BE STRUCK OUT

NOTE: THE DECALARTION FORM³ IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18-11) OF THE CCS (CONDUCT) RULES, 1964 ON 1st APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.