

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024

EMPLOYEE CODE NO. 20019513

1. NAME OF OFFICER/OFFICIAL (IN FULL) ANKIT

2. FATHER'S NAME RISHIPAL

1 PRESENT POST WELD AE(EFM) C/o EE(EFM)HP-I

1 PRESENT POST WELD AE(EFM) C/o EE(EFM)HP-I

1 PRESENT POST WELD AE(EFM) C/o EE(EFM)HP-I

NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED.	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	If not in own name, state in whose name held, and his/her relationship, if any to the Govt. servant	How acquired (whether by purchase, mortgage, lease, inheritance, Gift or otherwise) with date of acquisition & name with details of persons/persons from whom acquired.	ANNUAL INCOME FROM THE PROPERTY	Remarks
1	2	3	4	5	6	7	8
	NIL			KAJAL RANI	NIL		
	NIL			ANKIT	NIL		

⇒ (No change)

Signature _____

Dated 06/01/2025

Mobile No.....7017807286

NOT APPLICABLE CLAUSE TO BE STRUCK OUT
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP A & GROUP B) SERVICES UNDER RULE 16-1) OF THE CCS (CONDUCT) RULES, 1964 ON 31ST MARCH 2015. THE DECLARATION FORM IS TO BE SUBMITTED TO THE SERVICE HEAD/HEAD OF THE OFFICE AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMovable PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.

by Director C.R. Cell

DEI HI-JAL BOARD

Dv. No. 296

Date...10/01/25.....