

FORM

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING DECEMBER 2024 EMPLOYEE CODE NO. 20020410

1. NAME OF OFFICER/OFFICIAL (IN FULL) AMAN KUMAR 2. FATHER'S NAME SUSHIL KUMAR

3. PRESENT POST HELD ASSISTANT ENGINEER (CIVIL) 4. Date of Birth 30/06/1995 Present Pay(BP+GP) 4600 G.P.

NAME OF DISTRICT SUB-DIVISION, TEHSIL, VILLAGE IN WHICH PROPERTY IS SITUATED.	NAME & DETAIL OF PROPERTY HOUSING AND OTHER BUILDING	LANDS	PRESENT VALUE	If not in own name, state, in whose name held, and his/her relationship, if any to the Govt. servant	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) with date of acquisition & name with details of person/persons from whom acquired.	ANNUAL INCOME FROM THE PROPERTY	Remarks
1	2	3	4	5	6	7	8
—	—	—	—	NIL —	—	—	—

Dy. Director CR Cell
DELHI JAL BOARD

Signature AnanDated 06/01/25Mobile No. 8595934869

Dy. No. 97
Date 06.1.25

NOT APPLICABLE CLAUSE TO BE STRUCK OUT
IN CASE WHERE IT IS NOT POSSIBLE TO ASSESS THE VALUE ACCURATELY THE APPROXIMATE VALUE IN RELATION TO PRESENT CONDITIONS MAY BE INDICATED.

NOTE: THE DECLARATION FORM IS REQUIRED TO BE FILLED IN AND SUBMITTED BY EVERY MEMBER OF CLASS I & II (GROUP 'A' & GROUP 'B') SERVICES UNDER RULE 18(1) OF THE CCS (CONDUCT) RULES, 1964 ON HIS APPOINTMENT TO THE SERVICE AND THEREAFTER AT THE INTERVAL OF 12 MONTHS GIVING PARTICULARS OF ALL IMMOVABLE PROPERTY OWNED, ACQUIRED OR INHERITED BY HIM OR HELD BY HIM ON LEASE OR MORTGAGE EITHER IN HIS OWN NAME OR IN THE NAME OF ANY MEMBER OF HIS FAMILY OR IN THE NAME OF ANY OTHER PERSON.