

**OFFICE OF THE ASSISTANT COMMISSIONER (GAB)
DELHI JAL BOARD: VARUNALAYA PHASE-II
JHANDEWALAN : KAROL BAGH : NEW DELHI.**

No. DJB/AC(GAB)/AMC/2019/ D-425

Dated: 29/7/19

NOTICE

Sub: - Regarding AMC of Hot Line Communication System at Head Quarter

Sir,

This office intends to award Annual Maintenance and Service Contract for Hot Line Communication System (35 Nos) at Head Quarter, Jhandewalan, New Delhi. The terms and conditions are as under:-

1. The firm/companies must be a registered firm/company.
2. The AMC will be Comprehensive Maintenance Service Contract and no extra charges of any type of spare parts will be paid.
3. The firm must be authorized dealer/channel partner of any manufacturing company.
4. The payment will be released in two equal installment i.e. 50 % advance and 50% after six months.
5. The successful bidder/firms have to execute Contract Agreement and deposit of Earnest Money with the department @ 5% of contract value.
6. The contract period will be of 1 year and no request for increase of rates will be entertained during the contract period.
7. The Competent Authority of DJB has full right for accepting or rejecting any or all the quotations as well as increase/decrease the number of hotline phones required and further to cancel the AMC without assigning any reason at any time.

The firms/companies are requested to send their lowest possible rates by way of sealed quotations along with terms and conditions, if any, in the office of u/s latest by 06.08.2019 at 03:00 PM by dak or by hand and will be opened at 03:30 PM in the presence of tenderer/participants or representatives of firm/company, if any. Late received or opened rates/quotations will not be accepted in any conditions

(HARBHAJAN KAUR)
ASSISTANT COMMISSIONER (GAB)

To

'To whom so ever' dealing in the field

Copy to:

- 1 Dir(A&P)- for kind information please.
- 2 EE(EDP)- for uploading on website of DJB.
- 3 Notice Board for information of all concerned.
- 4 AAO(F&G)- to present on above date and time please.



(HARBHAJAN KAUR)
ASSISTANT COMMISSIONER (GAB)

AE(EDP)
Prog-I
30-7-19