Stop Corona

(i) Wash Your Hands, (ii) Wear Mask, (iii) Maintain Social Distance

DELHI JAL BOARD: GOVT. OF NCT OF DELHI
OFFICE OF THE EXECUTIVE ENGINEER(EAP)-I
ROOM NO. 501, VARUNALAYA PHASE-I, KAROL BAGH,
NEW DELHI-110005
Email :- eeeap1.djb@gmail.com

Name of Work : "Improvement of Water Supply System including Operation and Maintenance of Transmission & Distribution Pipes, Pumping Stations, Service Connections and Consumer Meters with DMA formation and NRW Reduction in Chandrawal WTP Command Area, Package – 4 (East)".
-JICA Assisted DWSIP in Chandrawal WTP Command Area (Loan ID-P 225)

Corrigendum and Addendum No. 6
NIT No. 03(2021-22)/EE(EAP)-I(Re-invited)

This is in continuation to the earlier Corrigendum and Addendum No. 1, 2, 3, 4 & 5. The Corrigendum and Addendum No. 6 is as under:

<table>
<tr><th>S.N.</th><th>Volume</th><th>Page</th><th>Clause</th><th>Corrigendum and Addendum</th></tr>
<tr><td>1.</td><td>III</td><td>801</td><td>Part-1, Section IV, Price Bid, Section B, Schedule of Price Adjustment data, Table A, Part-b) Further break-up of material (to be given as below):</td><td>The Table under "Part-b) Further break-up of material (to be given as below):" stands deleted and revised table may be read as under:
<table>
<tr><th>(a)</th><th>(b)</th><th>(c)</th><th>(d)</th><th>(e)</th><th>(f)</th></tr>
<tr><th>Index code</th><th>Index description</th><th>Source of index*</th><th>Base Value and Date</th><th>Bidder's related currency amount (INR)</th><th>Weighting</th></tr>
<tr><td>3(a)</td><td>Cement</td><td>AIWPI (Manufacture of Cement, Lime and Plaster)</td><td></td><td></td><td>0.595 x [3 (a) / Total, in Column (e)]</td></tr>
<tr><td>3(b)</td><td>Steel</td><td>AIWPI (Mild Steel Long products)</td><td></td><td></td><td>0.595 x [3 (b) / Total, in Column (e)]</td></tr>
</table></td></tr>
</table>

S.N.	Volume	Page	Clause	Corrigendum and Addendum					
				3(c)	CI/DI pipes	AIWPI (Pig Iron)			0.595 x [3 (c) / Total, in Column (e)]
				3(d)	Balance Material	AIWPI (All Commodities)			0.595 - [3 (a) + 3(b) + 3(c), in Column (f)]
				The Bidder shall fill in column (d) & (e).		**Total**			**0.595**

B 16/7
(B S Rawat)
EE (EAP)-I

No. DJB/EE (EAP)-I/2021/2639-2686

Dated: 16.07.2021

Copy to:-

1. P.S. to Vice Chairman, DJB
2. Secy. to CEO/Member (A)/Fin/Dr./WS
3. All CE's
4. Under Secretary(JICA), DEA, Ministry of Finance, North Block, New Delhi
5. Dir. (F&A)/ Addl.CEO/ DOV, DJB
6. JICA INDIA
7. SE(Project) Water-I,II,III, IV, V./ (Planning)W/ SE(E&M)WC
8. ALL EE(Project) Water
9. AO(Project) Water-III/ AAO(EAP)-I
10. All AEs(EAP)-I
11. PMSC
12. Contractors Welfare Association registered, 20 FF, LSC, BQ Block, DDA Mkt., Shalimar Bagh, Delhi-88.
13. EE(EDP): with softcopy to upload on DJB Website

B 16/7
EE (EAP)-I