



DELHI JAL BOARD: GOVT OF NCT OF DELHI
OFFICE OF THE EXECUTIVE ENGINEER (EAP)-III
OVER HEAD TANK: ASHOK VIHAR, DELHI-52
Phone No.: -27301179 Email: - djbeap3@gmail.com



NIT No.01 (2019-20)

Corrigendum NO. 4

Name of Work: - DWSIIP/04:- Transmission System Improvement and Construction of Clear Water Reservoirs & Pumping Stations for Wazirabad WTP Command area including SCADA & Instrumentation.

With reference to the Invitation for Bids for above mentioned work, the last date of purchasing of bid documents, submission of proposals and opening of technical bid have been extended and the same may be read as under:

Existing last date of tender	May be read as
Last date & time for purchasing of bid documents: at 15:00 hrs on 16-03-2020	Last date & time for purchasing of bid documents : at 15:00 hrs on 03-04-2020
Last date & time for submission of proposals: at 15 : 00 hrs on 17-03-2020	Last date & time for submission of proposals : at 15 : 00 hrs on 06-04-2020
Date / time of opening of technical bid: at 15:15 hrs on 17-03-2020	Date / time of opening of technical bid : at 15:15 hrs on 06-04-2020

All other terms and conditions shall remain same.

Any further corrigendum/addendum/clarification, if any, will be uploaded on 'Expression of Interest' section of Delhi Jal Board's website i.e. www.delhijalboard.nic.in only.

Sanjay Divakar Joshi
16/03/20
EE (EAP)-III

NO: DJB/ EE (EAP)-III /2020/

Date:

Copy to:-

1. P.S. to Vice Chairman, DJB
2. Secy. To CEO/Member (A)/Fin/Dr./WS
3. All CE's
4. Under Secretary (ADB-I), DEA, Ministry of Finance, North Block, New Delhi
5. Dir. (F&A)/Addl.CEO/DOV, DJB
6. Mr. Sanjay Divakar Joshi, Principal Urban Development Specialist, Asian Development Bank
Through e-mail:- Sjoshi@adb.org
7. SE(Project) Water-I/II/III/IV/V/ (Planning)W/ SE(E&M)WW-I
8. ALL EE(Project) Water/EE(E&M)WW-II
9. DY. A&FO-I, II & III / AO(Project) Water-V/ AAO(EAP)-III
10. All AEs(EAP)-III
11. Notice Board
12. PMC
13. Contractors Welfare Association registered, 20 FF, LSC, BQ Block, DDA Market, Shalimar Bagh, Delhi-88.
14. Dy. Director (PR) for information please.
15. EE(EDP): with a softcopy to upload on DJB Website
16. Prospective Bidders through mail.