

DELHI JAL BOARD: GOVT. OF NCT DELHI  
OFFICE OF EXECUTIVE ENGINEER (PROJECT) WATER-II  
ROOM NO. 501, VARUNALAYA PHASE: I, KAROL BAGH, NEW DELHI-110005,  
Telephone No.:011-23554573; E-mail address: eepw2.djb@nic.in

**CORRIGENDUM No-3**  
**NIT No. 03 (2018-19)/EE(Project)W-II**

**Name of Work:- Improvement of Water Supply System by Construction/ Rehabilitation / Replacement, Supply, Laying, Installation, Testing, Commissioning of Transmission and Distribution Pipes with Appurtenances, Pumping Stations, UGRs, Service Connections and Consumer Meters, SCADA system, along with DMA formation and NRW Reduction in a Project Construction Period of 5-years and 4.5 -years O&M during construction period plus 5-years O&M after Construction to achieve the equitable and continuous (24 hours & 7 days/week ) water distribution in the Chandrawal WTP Command Area (Package 3: Central Zone ).**

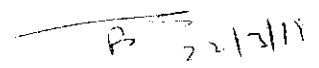
**Under**

**JICA assisted Delhi Water Supply Improvement Project in Chandrawal Water Treatment Plant Command area (Loan.ID-P 225)**

This is in continuation to the NIT No.03 (2018-19)/EE(Project)W-II and the earlier corrigendum no. 2 as notice regarding extension of dates on the above cited subject. The dates of the said NIT are further extended as follow:-

- Last date & time for purchasing Tender Documents : 15:00 on 24/04/2019
- Last date & time for submission of proposals : 15:00 on 26/04/2019
- Date & time for opening of Technical Bid : 15:15 on 26/04/2019

All other conditions remain the same.

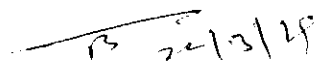
  
(B.S. Rawat)  
EE (Project) Water-II

No. DJB/EE (Pr.)W-II/2018-19/167

Dated: 22/03/2019

**Copy to: -**

1. P.A to CEO / Member (A) / Member (F) / Member (WS) / Member (DR) / Addl. CEO, DJB /Dir. (F&A)
2. CE(Water)Project/CE(WW)/CE(Plg.)Water
3. SE(Project)W-III/SE(E&M)WC
4. DOV
5. EE(E&M)WC-II
6. EE(EDP)-To upload on DJB website.([www.delhijalboard.nic.in](http://www.delhijalboard.nic.in))
7. JICA India Office
8. Under Secretary JAPAN-III, DEA
9. M/S TEC Ltd. (Project Manager)
10. AE-II / AAO
11. M/F & O/C

  
EE(Project) Water-II