

## DELHI JAL BOARD: GOVT OF NCT OF DELHI OFFICE OF THE EXECUTIVE ENGINEER (DWARKA)WTP OVER HEAD TANK: ASHOK VIHAR, DELHI-52 Phone No.:-27301179 Email:- eewtpd.djb@nic.in



## **CORRIGENDUM NO. 1 (NIT No. 4)**

Name of Work: - Distribution Network improvement in UGR command areas C-02 and C-03 targeting continuous pressurized water supply and DMA based NRW reduction and Providing House Service Connections (Package-I) - regarding Draft Bid Document.

The date of issue of Tenders in above mentioned work had been published as 04.10.17 up to 03:00 PM., which may please be read as 06.10.17 up to 03:00 PM.

Note:- The bid document can also be obtained by post on submission of Bid cost of Rs. 50,000/-which includes postal charges.

EE (Dwarka) WTP

## NO: DJB/EE(Dwarka)WTP/2017/

Date:

## Copy to:-

- 1. P.S. to Vice Chairman, DJB
- 2. Secy. To CEO/Member (A)/Fin/Dr./WS
- 3. Joint Secretary, MoUD
- 4. All CE's
- 5. Under Secretary(ADB-I), DEA, Ministry of Finance, North Block, New Delhi
- 6. Dir. (F&A)/ Addl.CEO/ DOV, DJB
- 7. Mr. Manoj Sharma, Mission Leader, Principal Urban Development Specialist, SAUW, ADB, Manila, Philippines through email <a href="mailto:msharma@adb.org">msharma@adb.org</a> for uploading on the ADB website.
- 8. SE(Project) Water-I,II,III./ (Planning)W/SE(E&M)WC
- 9. ALL EE(Project) Water
- 10. DY. A&FO-I, II & III / AO(Project) Water-III/ AAO(Dwarka)WTP
- 11. All AEs(Dwarka)WTP
- 12. Notice Board
- 13. Team Leader, PMC
- 14. Contractors Welfare Association registered, 20 FF, LSC, BQ Block, DDA Market, Shalimar Bagh, Delhi-88.
- 15. Dy. Director (PR) for information please.
- 16. EE(EDP): with a softcopy to upload on DJB Website