



DELHI JAL BOARD (N.C.T)
Office of The Executive Engineer (E&M) W/S North-West
MU Block Pitam Pura Delhi-110034

No.DJB/EE (E&M) W/S /2015-16.....1766 to 1773

Date:- 13/7/15

M/S Anil Mehta
H. No. 48 Bazar Lane Bhogal,
New Delhi 110014

Work Order No.- 70

Head – R&M (RMO)

Subject:-Hiring of Tata-407 for maintenance work under AE (E&M) III sub division. (Avantika)

Sir,

Please refer to your NIT No. 01 (2015/16) Item No.08 on the subject cited above, your rates have been accepted by the competed authority. You are requested to execute the work as per following
(Rupees Two Lac Seventy Seven Thousand Eight Hundred Ninety only)

S. No	DESCRIPTION	Qty	UNIT	R/ Unit	Amount
1	Hiring of Tata – 407 for maintenance work in AE III Sub Division area for 16 Hrs. With Driver.	180	Day	845/- P/ Day	152100.00
2.	CNG charge will be paid for actual basis an average 6 km/ Ltr. For 100 KM/day. $180 \times 100 / 6 = 3000$	3000	Kg	38/- P/Kg	114000.00
				Grand Total Rs.	266100.00
				Says Amount Rs.	266100.00

w.e.f. 14/7/15 to 09-01-16
(Rupees Two Lac Sixty Six Thousand One Hundred Only)

Terms and Conditions

1. Payment shall be made after completion of work on monthly basis.
2. Payment of CNG will be made as per actual Govt approved rate.
3. All other charges and lubrication, wages of Driver and minor repair is included in the rates nothing extra shall be paid.
4. The vehicle should be run as per requirement of site Engineer-in-charge.
5. The firm will have to execute the contract agreement on non judicial stamp paper of Rs.50/- with the department within 7 days.
6. The vehicle will stand at Avantika BPS premises.
7. The driver will report to the JE/AE at 09.30 AM daily
8. Daily log book of the vehicle will be issued per day at Avantika BPS and it will be deposit in the office of AE (E&M) III in evening.
9. Vehicle meter should be sealed from the enforcement department of DJB before engagement of the hired vehicle.
10. The copy of Driving license of driver will be submitted in the sub division office before engage the hired vehicle.

sd-
EE (E&M) W.S. - N.W.

Copy to:-

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|------------------|------------------------|--------------|-----------------------|
| 1. C.E. (West) | 2.S.E. (E&M).W/S-IIInd | 3. D.O.V. | 4.A.E.(E&M)/J.E.(E&M) |
| 5. A.O. (E&M) | 6. A.A.O. (E&M) NW | 7. Case File | 8. Office Copy |
| 9. EE (E&M) CELL | | | |

[Signature]
E.E. (E&M) W.S.-N.W.