

**OFFICE OF THE EXECUTIVE ENGINEER (PLANNING) WATER-II
DELHI JAL BOARD: GOVT OF NCT OF DELHI
VARUNALAYA PHASE-I, KAROL BAGH, NEW DELHI**

No. DJB/EE(PLG)W-II/E.O.C./2025/ 42 to 57

Date: 22/10/25

Corrigendum

In supersession to earlier circular dated 19.09.2025, it is hereby circulated that henceforth processing fee for Enlistment of Contractors and Performance Guarantee for empanelment in the Rate Contract System (RCS)/Probationary Class through RTGS/NEFT is to be deposited in respective DJB Account having mandate form details of DJB Deposit Receipt Account with SBI, Tis Hazari, as under:

S.No	Purpose	Account No.	Bank Detail
1.	For processing fee for Enlistment of Contractors	42352113749	1. IFSC Code : SBIN0000726 2. MICR Code : 110002126 3. Beneficiary Name : Delhi Jal Board 4. Name of Bank & Address : The Assistant General Manager, State Bank of India, Tis Hazari Branch (Code-11726), Tis Hazari Court, Complex, New Delhi-110054, Phone -011-23987332, 23917910, Email ID-sbi.00726@sbi.co.in
2.	For Performance Guarantee for empanelment in the Rate Contract System (RCS)/Security deposit for Probationary Class	44020616870	1. IFSC Code : SBIN0000726 2. MICR Code : 110002126 3. Beneficiary Name : Delhi Jal Board, Security deposit Account 4. Name of Bank & Address : The Assistant General Manager, State Bank of India, Tis Hazari Branch (Code-11726), Tis Hazari Court, Complex, New Delhi-110054, Phone -011-23987332, 23917910, Email ID-sbi.00726@sbi.co.in

Sd/-
EE(Planning)Water-II

Copy for kind information to:

1. PS to CEO, DJB
2. All Members/CVO
3. All CEs
4. All Directors/Joint Directors/Dy. Directors
5. All SEs with request to sent the copy to all EEs/AEs working under them.
6. EE(EDP) to upload the circular on DJB website with the Rules for Enlistment of Contractor in DJB 2023.
7. AO (Treasury): This is in reference to your letter No.DJB/AO(Treasury)2025/489 dated 22.08.2025 and with the request that earlier DJB account no.41536196146 with State Bank of India for the above purpose is to be disabled.
8. Notice Board
9. Contractors Association
10. Office copy

EE(Planning)Water-II

Dyan
22/10/25