#### STOP CORONA WASH YOUR HAND, WEAR MASK & MAINTAIN SOCIAL DISTANCE

# DELHI JAL BOARD: DELHI SARKAR OFFICE OF THE ASSISTANT COMMISSIONER (T) VARUNALAYA PHASE-II, KAROL BAGH NEW DELHI-110005 Website: www.delhijalboard.nic.in

F.No.DJB/ AC(T)/Member(WS)/2020/ - 138 G

Dated: 02.12.2020

Please find enclosed herewith the matter regarding advertisement for filling up the post of Member (Water Supply) in Delhi Jal Board for uploading on the website of the Delhi Jal Board.

This issues with the approval of the Competent Authority.

Encl:- As above.

(VILAS RAMPAL)
ASSISTANT COMMISSIONER (T)

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## DELHI JAL BOARD: DELHI SARKAR OFFICE OF THE ASSISTANT COMMISSIONER (T) VARUNALAYA PHASE – II: KAROL BAGH: NEW DELHI

Website: www.delhijalboard.nic.in.

Subject:- Appointment to the post of Member (Water Supply) in Delhi Jal Board.

Applications are invited by the Delhi Jal Board, Govt. of NCT of Delhi to fill-up the post of Member (Water Supply) in Level-14 of Pay Matrix of Rs. 1,44,200-2,18,200 under 7<sup>th</sup> Central Pay Commission (Rs. 37,400-67,000 with a grade pay of Rs. 10,000/-(Pre-revsised) by nomination from the employees of Central Government/State Government/Union Territory/ Public Sector Undertakings/ Autonomous Organizations initially for a period of one year. As per Section 3(2)(VII) of the Delhi Water Board Act, 1998, the eligibility conditions for the post are as under:-

"A Member (Water Supply) to be nominated by Government who shall be an engineer, drawing pay not less than that of a Joint Secretary to the Government of India, having specialized knowledge and experience in the matters relating to water supply".

Serving officers including officers of Delhi Jal Board with the eligibility conditions prescribed above are requested to apply through proper channel within 21 days from the date of publication of the advertisement to the Member (Administration), Delhi Jal Board, Govt. of NCT of Delhi, Varunalaya Phase – II, Karol Bagh, New Delhi. The applications must be accompanied with vigilance clearance, integrity certificate and attested copies of ACRs for the last five years.

The application format and other information are available on the website www.delhijalboard.nic.in.

Sd/-(PARAS RAM) DIRECTOR (ADMN. & PERSNL.)

### FORMAT OF APPLICATION

1.	Advertisement dated:					
2.						
3.						
4.						
5.						
6.	Category : (General/SC/ST/OBC)					
7.	Educational / Technical Qualifications: (In chronological order from matriculation enwards)					

S.No.	Name of Course/ Exams passed	University/ Institution/ Board	Duration of the Course	Year of Passing	Subjects Offered	Subject of specialisation	Div./ Class & % of Marks
					13		
							-

(Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

8. Employment Record: (Details in chronological order, starting with the first job to current employment status).

S.No.	Name Address of Employer	& Post/ Designation	Please specify whether the post was held on adhoc/ regular/ permanent		Total period of each employment in years, months & days for the said post/ designation	Scale o pay & grade pay	f Nature of duties
	-5077 1071						
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						8	

Enclose a separate sheet, duly authenticated by your signature, if the space below is	insufficient)
9. Total Experience in years	
10. Computer skills :	
11. Course/ Certification:	

12. (i) Address for correspondence: (in BLOCK LETTERS):		10.400		
(ii) Office Address (in BLOCK LETTERS)	Pin Code :			
(ii) Telephone No: (a)Office No. : (b) Residence No:	Pin Code :			
(iii) Mobile No. : (iv) E-mail ID				
13. Permanent Address: (In BLOCK LETTERS): Pin Code. Telephone Number:				
14.Any other information you may wish to add (like ligawards and recognition, etc. (in brief)):	st of publications, Membership ea	irned of societies,		
15. Vigilance Status: Please indicate if : (please tick)		1		
<ul> <li>(a) Are you currently under suspension:</li> <li>(b) A charge sheet and the disciplinary proceed</li> <li>(c) Prosecution for a criminal charge is pending</li> </ul>		No .		
16. Details of Enclosures:	e	2		
17. DECLARATION:-	······································			
I Mr./ Mrs./ Ms.  and complete to the best of my knowledge and belie am found to have concealed/ distorted any material iterminated without notice/ compensation.	and nothing has been concealed	d/ distorted If at any time I		
Place: Date:		*		
	Si	gnature of the candidate		

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