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|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <p>DELHI JAL BOARD: GOVT. OF NCT OF DELHI<br/>OFFICE OF THE DEPUTY DIRECTOR (D)<br/>VARUNALAYA PHASE-II: KAROL BAGH<br/>NEW DELHI-110005</p> |  |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

No. DJB/DD (D)/Consultant(Finance)/2023/2225

Dated:- 12/12/23

**Subject:-Engagement of Consultant (Finance) in Delhi Jal Board.**

An advertisement to be published in 3 English and 3 Hindi leading newspapers of Delhi for Engagement of Consultant (Finance) in Delhi Jal Board. The contents of the advertisement are attached with this letter.

A copy of the publication cutting may also be sent to this office.

  
12/12/23  
(AMIT KUMAR SINGH)  
DEPUTY DIRECTOR (D)

**Deputy Director (PR)**

Copy to:-

- ✓ 1. EE (EDP):- with request to upload the contents on Delhi Jal Board website.

  
12/12/23  
DEPUTY DIRECTOR (D)



Reg-I

  
12-12-2023  
Ashok Kumar  
Executive Engineer (EDP)



DELHI JAL BOARD: GOVT. OF NCT OF DELHI  
OFFICE OF THE DEPUTY DIRECTOR (D)  
VARUNALAYA PHASE-II: KAROL BAGH  
NEW DELHI-110005



**Subject:-Engagement of Consultant (Finance) in Delhi Jal Board on contract basis.**

An advertisement be published in the leading English & Hindi newspapers of Delhi for Engagement of Consultant (Finance) in Delhi Jal Board. The contents of the advertisement is as follows:-

**DELHI JAL BOARD**

**ENGAGEMENT OF CONSULTANT (FINANCE)**

Applications are invited from eligible retired Government Officers who are retired not below the rank of Deputy Director (Finance and Accounts)/Deputy Controller of Accounts for engagement as 02 Nos. of Consultant (Finance) in Delhi Jal Board, on the remuneration i.e. Last pay minus pension plus DA at the applicable rate. The engagement would be governed in terms of OM. No. F.26/472015-AC dated 04.12.2015 of Finance Department, GNCTD. The application must reach the office of Deputy Director (D), Delhi Jal Board, Room No-211, Second Floor, Varunalaya Phase-II, Karol Bagh, New Delhi-110005 within 45 days of publication of this advertisement. The application format can be downloaded from Delhi Jal Board website i.e. [www.delhijalboard.nic.in](http://www.delhijalboard.nic.in)

A copy of the publication cutting may also be sent to this office.

  
(AMIT KUMAR SINGH) 12/12/23  
DEPUTY DIRECTOR (D)

**PROFORMA FOR ENGAGEMENT OF CONSULTANT (FINANCE) IN**  
**DELHI JAL BOARD**

|     |                                                                                                    |                                                             |                        |          |                            |
|-----|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------|----------|----------------------------|
| 1.  | Full NAME<br>(IN CAPITAL LETTERS)                                                                  |                                                             |                        |          |                            |
| 2.  | Gender                                                                                             |                                                             |                        |          |                            |
| 3.  | Date of Birth                                                                                      |                                                             |                        |          |                            |
| 4.  | Present Address                                                                                    |                                                             |                        |          |                            |
| 5.  | (i) Date of entry into service<br>(ii) Date of retirement under Central/<br>State Government Rules |                                                             |                        |          |                            |
| 6.  | Category (SC/ST/OBC/GEN)                                                                           |                                                             |                        |          |                            |
| 7.  | Detail of last posting with pay scale<br>and basic pay                                             |                                                             |                        |          |                            |
| 8.  | Name/Address/Phone number of<br>parent department                                                  |                                                             |                        |          |                            |
| 9.  | Educational Qualification (copies may be attached)                                                 |                                                             |                        |          |                            |
|     | Qualification(s)                                                                                   | Subject                                                     | Year                   | Division | Institution/<br>University |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
| 10. | Any other Professional qualification (copy may be attached)                                        |                                                             |                        |          |                            |
| 11. | Training<br>details, if any                                                                        | <b>(More than 30 days only)</b>                             |                        |          |                            |
|     | Name of<br>Training                                                                                | Institute                                                   | Training<br>related to | Period   | Remarks                    |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
| 12. | Experience<br>details                                                                              | <b>(Relevant service documents/records may be attached)</b> |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
|     |                                                                                                    |                                                             |                        |          |                            |
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|    |                                                                                                                                                   |                               |      |    |                                                                                     |                                                                                                          |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------|----|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 13 | Details of employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient. |                               |      |    |                                                                                     |                                                                                                          |
|    | Office/<br>Institution                                                                                                                            | Post held on<br>regular basis | From | To | *Pay Band<br>and Grade<br>Pay/ Pay<br>Scale of the<br>post held on<br>regular basis | Nature of<br>Duties (in<br>detail)<br>highlighting<br>experience<br>required for the<br>post applied for |

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address :

\_\_\_\_\_

\_\_\_\_\_

Date : \_\_\_\_\_