



DELHI JAL BOARD
GOVERNMENT OF NCT OF DELHI
OFFICE OF THE DEPUTY DIRECTOR (BULK)
VARUNALAYA, PHASE-II, KAROL BAGH,
NEW DELHI-110005.

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भारत सरकार
नगर निगम

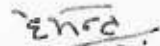
Office Order No. 59

Dated : 12.08.2025

The Competent Authority vide their orders dated 08.08.2025 has approved the following distribution of work with immediate effect:-

1. Shri Arun Kumar Sharma S/o Shri Kashi Prasad Chief Water Analyst -II on c-d-c look after basis is hereby relieved with the charge of Chief Water Analyst -III with immediate effect.
2. Shri Sehdev Kumar S/o Shri Suresh Pal regular ACWA at WTP H,P-II and WTP Bawana is hereby entrusted Look after current duty charge of Chief Water Analyst -III in addition to his existing duties with immediate effect subject to the following terms and conditions:-
 - i. The entrustment of look after charge will be in his own pay scale of the post is holding.
 - ii. It will not confer any right on the officer to claim for ad-hoc/regular promotion to the post or any other service benefit.
 - iii. The period of service rendered on look after charge basis will not count as officiating in the higher grade for any purpose.
 - iv. The Competent Authority can terminate the interim arrangement at any time without assigning any reason and giving any prior notice.
 - v. Other conditions of service will be governed by the relevant rules and orders that may be in force from time to time.
 - vi. This order is issued subject to outcome of various Court cases pending in the Hon'ble High Court/CAT, Delhi.

This issues with the approval of Competent Authority.


(HEMANT BHARDWAJ)
DEPUTY DIRECTOR (BULK)

No.DJB/DD(B)/CWA/C-D-C/2025/ 40804

Dated : 12.08.2025

Copy to:

1. P.S to CEO,DJB : for information please.
2. Member (Admin.) / Director (A&P) : for information please.
3. Director (T&QC) : for information please.
4. Concerned DDOs
5. S/B & P/F of the individual(s)
6. AO/AAO concerned.
7. DD(IT) to upload on the website of DJB
8. Individual/s

Dy. Director (IT)
Delhi Jal Board, G-10/1
Dy. No. 1242 dt 12/08/25


DEPUTY DIRECTOR (BULK)

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